

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2016

Mr. Speaker:

The Business and Labor Committee recommends **H.B. 177**, MORTGAGE LENDING AMENDMENTS, by Representative J. Stanard, be replaced and reports a favorable recommendation on **1st Sub. H.B. 177**, MORTGAGE LENDING AMENDMENTS and asks that it be placed on the Consent Calendar.

Respectfully,

Val L. Peterson Committee Chair

Voting: 13-0-1

6 HB0177.HC1.WPD 2/16/16 5:30 pm JWade/JTW PO/JTW

Bill Number



